

Field File No. _____

Serial # of Originating Document _____

OO and File No. WMFO 56C-589-17

Date Received 10/24/88

From Kent Cooper

(Name of Contributor)

Federal Election Commission

(Address of Contributor)

Washington, DC

By SA [redacted] ✓

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☒ No

Title: Carl Channell; et al;
Election Laws

Reference: Letter from FEC dated 10/20/88
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Contributor Index records

b6 per FBI
b7C

CONTRIBUTOR LIST (G Index)

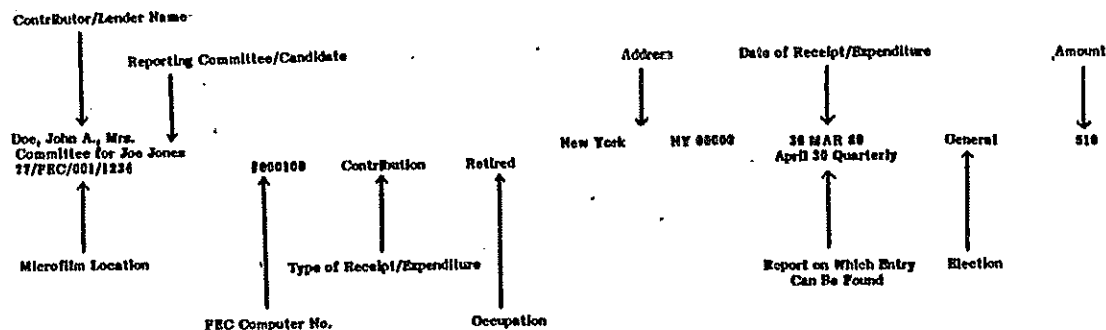
WHAT IS INCLUDED IN THIS INDEX?

Alphabetical listing of the following:

- * Individuals making contributions over \$500, including in-kind contributions. (Contributions of less than \$500 may appear due to varied thresholds of past data entry levels.)
- * All contribution refunds to individuals, regardless of amount. (Noted by negative number.)
- * Loans from individuals, regardless of amount. (Endorsers or guarantors are noted as such.)
- * Loan repayments to individuals, regardless of amount. (Noted by negative number.)
- * Contributions reallocated from one individual to another. (Those contributions affected are noted with "REALL" after their names. A negative number indicates the individual's total contribution to the campaign was reduced by that amount. A positive number indicates the amount reallocated to another individual.)

PLEASE NOTE THAT INDIVIDUAL CONTRIBUTIONS REPORTED ON RECENT FILINGS IN THIS ELECTION CYCLE, OR IN THE 9 MONTHS AFTER THE ELECTION, MAY NOT BE INCLUDED ON THIS INDEX DUE TO THE VOLUME OF INFORMATION BEING ENTERED INTO THE DATA BASE.

SAMPLE ENTRY



GUIDELINES FOR USE OF THIS INFORMATION

- * All data is as reported by the candidates and committees and is subject to change by amendment or FEC audit.
- * All names are listed as reported. Because of inconsistencies in reporting contributors' names, it is difficult to verify whether two apparently similar names are the same individual. Likewise, if Mr. or Mrs. was omitted, two different individuals may appear to be the same person.
- * Some contribution refunds may appear before the original contribution in the listing because of inconsistencies in the way a contributor's name was reported.
- * **THESE FIGURES SHOULD NOT BE USED AS AN INDICATION THAT LIMITS HAVE BEEN EXCEEDED, BUT AS A GUIDE FOR FURTHER EXAMINATION OF THE REPORTS THEMSELVES.**
- * This report is available for public review at the Federal Election Commission, "Provided, that any information copied from such reports and statements shall not be sold or utilized by any person for the purpose of soliciting contributions or for any commercial purpose other than using the name and address of any political committee to solicit contributions from such committee." (2 U.S.C. Section 438(a)(4))

G INDEX — SELECTED LIST OF RECEIPTS AND EXPENDITURES

While Section I of the Index relates to individual transactions, including individual contributions and individual loan activity, Sections II through V relate to transactions between committees and/or organizations. The information appears in the same printout format as Section I but the Type of Receipt/Expenditures will be different.

Section II itemizes loans received from banks, and loan repayments made to banks.

Section III itemizes contributions from unregistered organizations, and expenditures made to unregistered organizations.

Section IV itemizes receipts reported as refunds or rebates from corporations.

Section V itemizes any receipt or expenditure transaction with another political committee or candidate. This would include receipts such as Transfers In, Loans Received, Loan Repayments Received, Refunds, Rebates, and In-Kind Contributions. It would also include expenditures such as Loans Made, Loan Repayments Made, Contribution Refunds Made, Transfers Out, Expenditures Against, Independent Expenditures, Honoraria, and Re-Count Vote Contributions.

RESTRICTIONS ON USE OF FEC DISCLOSURE DOCUMENTS

The Federal Election Campaign Act of 1971, as amended, and Commission Regulations contain broad restrictions on the use of information in FEC disclosure documents. A person contemplating use of FECA reports for any commercial purpose or to solicit contributions of any kind should be aware of these limitations.

Title 2, United States Code, Section 438(a)(4) provides: "...Information copied from (FEC disclosure) reports and statements shall not be sold or utilized by any person for the purpose of soliciting contributions or for any commercial purpose, other than using the name and address of any political committee to solicit contributions from such committee."

Commission Regulations (11 C.F.R. §103.13) state: "Any information copied, or otherwise obtained from any report or statement, or copy, reproduction, or publication thereof, filed with the Commission, Clerk of the House, Secretary of the Senate, or any Secretary of State or other equivalent chief State election officer, shall not be sold or utilized by any person for the purpose of soliciting contributions, or any commercial purpose, except that the name and address of any political committee may be used to solicit contributions from such committee. For purposes of this section, 'any commercial purpose' does not include the sale of newspapers, magazines, books, or other similar communications, the principal purpose of which is not to communicate lists or other information obtained from a report filed as noted above."

The prohibition on the sale or use of information copied from FECA reports prohibits, for example, the use of such information to compile a mailing list for sale or rental. The prohibition on the use of such information to solicit contributions is not limited to contributions to Federal candidates but to all contributions whether political, charitable, or other. It is therefore unlawful, for example, to use information in disclosure reports to solicit contributions to a state or local candidate, or to a referendum campaign, or to a charity or other non-profit organization.

Information obtained from FECA disclosure reports also may not be used for any commercial purpose. An example would be compiling a mailing list to solicit sales of a product or service, whether or not for profit. An exception is made for such use of information copied from FECA reports in news media and books, even though publications are sold commercially, provided the principal purpose of the publication is not reprinting disclosure reports.

Violations of 2 U.S.C. §438(a)(4) are punishable by payment of a civil penalty of up to \$10,000 or twice the amount of the violation, whichever is greater. (See 2 U.S.C. §437g.) Inquiries concerning the use of disclosure documents should be addressed to the Public Records Office.

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SELECTED LIST OF RECEIPTS EXPENDITURES (G) (85-86)
SECTION I - INDIVIDUAL CONTRIBUTIONS

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| CONTRIBUTOR/LENDER/TRANSFERER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER DATE | ELECTION | AMOUNT |
|---|------------------------------------|------------|--|-----------------------|----------|--------|
| X CHANNELL, CARL R GRASSLEY COMMITTEE, INC 86SEN/005/2092 #361379 CONTRIBUTION | | WASHINGTON | DC 20009 YEAR-END | 24DEC85 | PRIMARY | 1,000 |
| X CHANNELL, CARL R MR DOLE FOR SENATE COMMITTEE, INC 86SEN/048/1869 #361303 CONTRIBUTION | | WASHINGTON | DC 20009 POST-GENERAL ANTI-TERRORISM AMERICA COMMITTEE | 4NOV86 | GENERAL | 1,000 |
| CHANNELL, R H MRS FRIENDS OF HATTINGLY 86SEN/040/0120 #493048 CONTRIBUTION | | GREENSBORO | GA 30642 PRE-GENERAL | 13OCT86 | GENERAL | 1,000 |
| CHANNELL, R H MR FRIENDS OF HATTINGLY 86SEN/040/0075 #492978 CONTRIBUTION | | GREENSBORO | GA 30642 PRE-GENERAL | 13OCT86 | PRIMARY | 775 |
| CHANOCK, TED MR RE-ELECT PACKWOOD COMMITTEE 86SEN/004/4278 #411423 CONTRIBUTION | | VALENCIA | CA 91355 YEAR-END | 5AUG85 | PRIMARY | 1,000 |
| CHANSKY, STEVEN MARKEY FOR UNITED STATES CONGRESS 85HSE/288/2542 #033707 CONTRIBUTION | | LEXINGTON | MA 02173 MID-YEAR REPORT | 23FEB85 | PRIMARY | 500 |
| CHANT, DAVIS R MR STEVE SYMS FOR SENATE COMMITTEE 86SEN/015/4218 #358802 CONTRIBUTION | | MILFORD | PA 18337 JULY QUARTERLY | 2JUN86 | GENERAL | 500 |
| CHANTILIS, PETER MR STEVE BARTLETT CONGRESSIONAL CAMPAIGN COMMITTEE 86HSE/302/1282 #485282 CONTRIBUTION | | DALLAS | TX 75225 PRE-PRIMARY | 10APR86 | PRIMARY | 1,000 |
| CHANTILIS, PETER S NATIONAL REPUBLICAN SENATORIAL COMMITTEE - CONTRIBUTIONS * | | DALLAS | TX 75206 MID-YEAR REPORT | 9MAR85 | PRIMARY | 2,000 |
| CHANTILIS, PETER S MR CONGRESSMAN JOE BARTON COMMITTEE 86HSE/327/0979 #435023 CONTRIBUTION | | DALLAS | TX 75206 POST-GENERAL | 30OCT86 | GENERAL | 500 |
| CHANTILLIS, PETER S MR JEREMIAH BENTON FOR SENATE COMMITTEE 86SEN/015/0604 #346050 CONTRIBUTION | | DALLAS | TX 75206 JULY QUARTERLY | 27MAY86 | PRIMARY | 500 |
| CHAO, CHRISTINE C ANTONOVICH FOR SENATE 86SEN/009/0015 #351070 CONTRIBUTION | | HAMILTON | NY 13346 APRIL QUARTERLY | 26MAR86 | PRIMARY | 1,000 |

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| CONTRIBUTOR/LENDER/TRANSFERER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER ELECTION DATE | AMOUNT |
|---|------------------------------------|--|--|-----------------------------------|--------|
| CONOVER, DAVID W MR ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE 86SEN/021/3098 #375827 CONTRIBUTION | ED" | CORONA DEL MAR DAVECON INC | CA 92625 OCTOBER QUARTERLY 26SEP86 | GENERAL | 250 |
| CONOVER, DAVID W MR ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE 86SEN/021/3098 #375828 CONTRIBUTION | ED" | CORONA DEL MAR DAVCON INC | CA 92625 OCTOBER QUARTERLY 26SEP86 | SPECIAL | 250 |
| CONOVER, FREDERIC K COMMITTEE FOR TIM WIRTH INC 86SEN/009/3066 #348424 CONTRIBUTION | | DENVER CONOVER MCCLEARN HEPPENSTALL | CO 80206 APRIL QUARTERLY 24MAR86 | PRIMARY | 500 |
| CONOVER, TERESA S WOMEN MAKING HISTORY 86FEC/401/1376 #499155 CONTRIBUTION | | ALEXANDRIA TERESA SULLIVAN ASSOCIATES | VA 22314 YEAR-END 10OCT85 | PRIMARY | 500 |
| CONOVER, WOOLSEY S MR FRIENDS OF BOB GRAHAM COMMITTEE 86SEN/013/0965 #405276 CONTRIBUTION | | DOVER CONSOLIDATED GROUP | MA 02030 JULY QUARTERLY 30JUN86 | PRIMARY | 500 |
| CONOVER, J MICHAEL DR MISSOURIANS FOR KIT BOND 86SEN/009/1712 #389084 CONTRIBUTION | | ST PETERS PHYSICIAN | MO 63376 APRIL QUARTERLY 7FEB86 | PRIMARY | 500 |
| CONRAD, A K O'BRIEN FOR CONGRESS COMMITTEE 86HSE/296/0501 #485967 CONTRIBUTION | | CONRAD CONRAD REAL ESTATE | MT 59425 YEAR-END 9JUL85 | PRIMARY | 500 |
| CONRAD, ARLYS FRIENDS OF JUDY KOEHLER FOR U S SENATE 86SEN/020/0084 #360182 CONTRIBUTION | | CHICAGO FARMER | IL 60611 OCTOBER QUARTERLY 6AUG86 | PRIMARY | 750 |
| CONRAD, ARLYS FRIENDS OF JUDY KOEHLER FOR U S SENATE 86SEN/020/0084 #360183 CONTRIBUTION | | CHICAGO FARMER | IL 60611 OCTOBER QUARTERLY 6AUG86 | GENERAL | 500 |
| CONRAD, BARRY FRIENDS OF STEWART BAINUM JR INC 86HSE/300/0304 #494548 CONTRIBUTION | | SILVER SPRING TRUST HOUSE FORTE | MD 20901 APRIL QUARTERLY 18MAR86 | PRIMARY | 1,000 |
| CONRAD, C S JEFF WENTWORTH FOR CONGRESS COMMITTEE 85HSE/290/2606 #061180 CONTRAIBUTION | | SAN ANGELO STOKES BROKERAGE COMPANY | TX 78904 MID-YEAR REPORT 1APR85 | GENERAL | 500 |
| CONRAD, DANIEL LYNN GRASSLEY COMMITTEE, INC 86SEN/005/2093 #361382 CONTRIBUTION | | WASHINGTON | DC 20002 YEAR-END 24DEC85 | PRIMARY | 1,000 |

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SELECTED LIST OF RECEIPTS
SECTION IEXPENDITURES (G) (85-86)
- INDIVIDUAL CONTRIBUTIONS

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| CONTRIBUTOR/LENDER/TRANSFERER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER ELECTION DATE | AMOUNT |
|---|------------------------------------|---|-------------------------------|-----------------------------------|--------|
| GOMEZ, FAUSTO DIXON FOR SENATE COMMITTEE 85SEN/008/2547 #089904 CONTRIBUTION | | CORAL GABLES | FL 33146 MID-YEAR REPORT | PRIMARY 10APR85 | 500 |
| GOMEZ, FRANCES C ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE ED" 86SEN/021/3157 #376354 CONTRIBUTION | | FALL RIVER HILLS | CA 96028 OCTOBER QUARTERLY | GENERAL 23JUL86 | 750 |
| X GOMEZ, FRANCIS D GRASSLEY COMMITTEE, INC 86SEN/005/2097 #361392 CONTRIBUTION | | ARLINGTON | VA 22213 YEAR-END | PRIMARY 24DEC85 | 500 |
| X GOMEZ, FRANCIS D GRASSLEY COMMITTEE, INC 86SEN/005/2097 #361393 CONTRIBUTION | | ARLINGTON | VA 22213 YEAR-END | PRIMARY 24DEC85 | 500 |
| GOMEZ, JOHN J SR FRIENDS OF PAUL TRIBLE 85SEN/005/2869 #084418 CONTRIBUTION | | ALEXANDRIA COMPUTER DYNAMICS INC | VA 22304 MID-YEAR REPORT | PRIMARY 17JUN85 | 1,000 |
| GOMEZ, MICHAEL T MR COMMITTEE FOR TIM WIRTH INC 86SEN/048/1702 #368115 CONTRIBUTION | | NEW YORK FIRST BOSTON CORP | NY 10028 POST-GENERAL | GENERAL 27OCT86 | 500 |
| GOMEZ, MYRA FRIENDS OF BOB GRAHAM COMMITTEE 86SEN/020/3679 #324601 CONTRIBUTION | | MIAMI HOUSEWIFE | FL 33143 OCTOBER QUARTERLY | GENERAL 29AUG86 | 500 |
| GOMEZ, MYRA MS FRIENDS OF BOB GRAHAM COMMITTEE 86SEN/001/3887 #414337 CONTRIBUTION | | MIAMI | FL 33143 YEAR-END | PRIMARY 20DEC85 | 1,000 |
| GOMEZ, OSCAR F FRIENDS OF BOB GRAHAM COMMITTEE 86SEN/009/0260 #488188 CONTRIBUTION | | CORAL GABLES GOVERNMENT SECURITY INC | FL 33134 APRIL QUARTERLY | PRIMARY 31MAR86 | 1,000 |
| GOMEZ, PABLO COMMITTEE TO RE-ELECT U S SENATOR PAULA HAWKINS 85SEN/008/1433 #077070 CONTRIBUTION | | MIAMI MULTIPLE REALTY OF AMERICA | FL 33174 MID-YEAR REPORT | PRIMARY 29MAY85 | 500 |
| GOMEZ, RICHARD H CALIFORNIANS FOR SENATOR PETE WILSON (1988/PCC) 86SEN/004/2842 #343662 CONTRIBUTION | | LOS ANGELES BEST EFFORT | CA 90017 YEAR-END | PRIMARY 17OCT85 | 500 |
| GOMEZ, RICHARD HERNANDEZ MR ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE ED" 86SEN/048/0141 #380429 CONTRIBUTION | | MONTEREY PARK | CA 91754 POST-GENERAL | GENERAL 3NOV86 | 500 |

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| CONTRIBUTOR/LENDER/TRANSFERER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER ELECTION DATE | AMOUNT |
|--|------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|----------------------------|
| GOMBERG, MAX JAMES R JONES ELECTION COMMITTEE 86HSE/300/2948 #464537 CONTRIBUTION | | PITTSBURGH | PA 15220 APRIL | QUARTERLY 13JAN86 | PRIMARY 1,000 |
| GOMBERG, MAX MR HENSON MOORE ELECTION COMMITTEE 86SEN/010/0143 #369384 CONTRIBUTION | | PITTSBURGH | PA 15220 APRIL | QUARTERLY 28JAN86 | PRIMARY 1,000 AMENDMENT |
| GOMBERGPROPP, GAIL MID MANHATTAN POLITICAL ACTION COMMITTEE (MID PAC) 85FEC/383/5458 #040842 CONTRIBUTION | | NEW YORK | NY 10028 MID-YEAR REPORT | 24JUN85 | PRIMARY 500 |
| GOMENA, JOHN E AMFAC INC POLITICAL ACTION COMMITTEE 85FEC/384/4600 #060974 CONTRIBUTION | | SHINGLE SPRINGS | CA 95682 MID-YEAR REPORT | 5APR85 | PRIMARY 500 |
| GOMES, EDWARD C JR MR MISSOURIANS FOR KIT BOND 86SEN/049/3376 #386521 CONTRIBUTION | | ST LOUIS | MO 63131 POST-GENERAL | 30OCT86 | GENERAL 500 |
| GOMES, EDWARD C JR MR MISSOURIANS FOR KIT BOND 86SEN/009/1731 #389201 CONTRIBUTION | | ST LOUIS | MO 63131 APRIL | QUARTERLY 24FEB86 | PRIMARY 500 |
| GOMES, REBECCA P MRS JOHN HARTNETT FOR CONGRESS COMMITTEE 86HSE/302/0994 #442053 CONTRIBUTION | | FRESNO | CA 93711 APRIL | QUARTERLY 31MAR86 | PRIMARY 1,000 |
| GOMEZ, CARMEN COMMITTEE TO RE-ELECT CONGRESSMAN ROBERT GARCIA 86HSE/306/5013 #430782 CONTRIBUTION | | BRONXVILLE | NY 10708 JULY | QUARTERLY 1APR86 | PRIMARY 500 |
| GOMEZ, DAVID A BOB NAYLOR FOR U S SENATE 85SEN/008/3224 #084853 CONTRIBUTION | | OXNARD | CA 93030 MID-YEAR REPORT | 8MAR85 | PRIMARY 1,000 |
| GOMEZ, EDUARDO C REPUBLICAN NATIONAL COMMITTEE - CONTRIBUTIONS (AKA REPUBLICAN NATIONAL FINANCE COMMITTEE) 85FEC/370/2761 #004648 CONTRIBUTION | | CORAL GABLES ECEGE DEVELOPMENT | FL 33114 APRIL INV CO | QUARTERLY 4JAN85 | PRIMARY 10,000 |
| X GOMEZ, ESPERANZA N GRASSLEY COMMITTEE, INC 86SEN/005/2097 #361391 CONTRIBUTION | | ARLINGTON | VA 22213 YEAR-END | 24DEC85 | PRIMARY 500 |
| X GOMEZ, ESPERANZA N GRASSLEY COMMITTEE, INC 86SEN/005/2097 #361394 CONTRIBUTION | | ARLINGTON | VA 22213 YEAR-END | 24DEC85 | PRIMARY 500 |

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| CONTRIBUTOR/LENDER/TRANSFERER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER DATE | ELECTION | AMOUNT |
|---|------------------------------------|---------------------------------------|-----------------------------|-----------------------|----------|--------|
| LANE, EDWARD W JR COMMITTEE TO RE-ELECT U S SENATOR PAULA HAWKINS 86SEN/041/3012 #370239 CONTRIBUTION | | JACKSONVILLE | FL 32210 PRE-GENERAL | 14OCT86 | GENERAL | 1,000 |
| LANE, EMMETT H JR TOMMY ROBINSON FOR CONGRESS CAMPAIGN 86HSE/298/1261 #477800 CONTRIBUTION | | N LITTLE ROCK | AR 72118 YEAR-END | 22NOV85 | GENERAL | 500 |
| LANE, FRANK A ANTONOVICH FOR SENATE 86SEN/012/0112 #351381 CONTRIBUTION | | LANCASTER COMMERCIAL RENTALS | CA 93534 PRE-PRIMARY | 4APR86 | PRIMARY | 1,000 |
| LANE, G DAVID GRASSLEY COMMITTEE, INC 86SEN/005/2105 #361415 CONTRIBUTION | | FALLS CHURCH | VA 22046 YEAR-END | 24DEC85 | PRIMARY | 500 |
| LANE, GEORGE HOPE FOR CONGRESS COMMITTEE 86HSE/304/1614 #417343 CONTRIBUTION | | ENCINO INVESTOR | CA 91316 PRE-PRIMARY | 18APR86 | PRIMARY | 1,000 |
| LANE, GEORGE H C CRANDLE BRAY FOR CONGRESS COMMITTEE 86HSE/306/3976 #448102 CONTRIBUTION | | ATLANTA REALTY DEVL P CORP | GA 30342 JULY QUARTERLY | 5JUN86 | PRIMARY | 500 |
| LANE, GEORGE H III DARDEN FOR CONGRESS COMMITTEE 85HSE/290/1487 #094394 CONTRIBUTION | | ATL JOHNSTOWN AMER CO | GA 30302 MID-YEAR REPORT | 21JUN85 | PRIMARY | 500 |
| LANE, GEORGE H ANTONOVICH FOR SENATE 86SEN/004/0005 #350950 CONTRIBUTION | | LANCASTER | CA 93534 YEAR-END | 31DEC85 | PRIMARY | 500 |
| LANE, HELAINE S RE-ELECT PACKWOOD COMMITTEE 85SEN/005/2461 #087750 CONTRIBUTION | | MILWAUKEE ERNEST LAKE CO | WI 53217 MID-YEAR REPORT | 11APR85 | PRIMARY | 500 |
| LANE, HUGH C JR MR CITIZENS COMMITTEE FOR ERNEST F HOLLINGS 86SEN/009/2620 #418827 CONTRIBUTION | | CHARLESTON C S NATIONAL BANK OF SC | SC 29401 APRIL QUARTERLY | 17FEB86 | PRIMARY | 1,000 |
| LANE, HUGH C SR STUCKEY FOR CONGRESS 86HSE/302/0255 #466666 CONTRIBUTION | | CHARLESTON BANKER | SC 29401 APRIL QUARTERLY | 19FEB86 | PRIMARY | 1,000 |
| LANE, HUGH C SR MR CITIZENS COMMITTEE FOR ERNEST F HOLLINGS 86SEN/005/1583 #418663 CONTRIBUTION | | CHARLESTON | SC 29402 YEAR-END | 27AUG85 | PRIMARY | 1,000 |

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| CONTRIBUTOR/LENDER/TRANSFERRED REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER ELECTION DATE | AMOUNT |
|---|------------------------------------|---|-------------------------------|-----------------------------------|--------|
| LANE, CLINTON W JR DANFORTH FOR SENATE 86SEN/001/1688 #386830 CONTRIBUTION | | SAINT LOUIS FORM SYSTEMS INC | MO 63132 YEAR-END | 5NOV85 PRIMARY | 500 |
| LANE, CLINTON W JR DANFORTH FOR SENATE 86SEN/016/3232 #386920 CONTRIBUTION | | ST LOUIS FORM SYSTEMS INC | MO 63132 MID-YEAR REPORT | 16MAY86 PRIMARY | 500 |
| X LANE, CYNTHIA GRASSLEY COMMITTEE, INC 86SEN/005/2105 #361414 CONTRIBUTION | | FALLS CHURCH | VA 22046 YEAR-END | 24DEC85 PRIMARY | 1,000 |
| X LANE, CYNTHIA GRASSLEY COMMITTEE, INC 86SEN/005/2105 #361416 CONTRIBUTION | | FALLS CHURCH | VA 22046 YEAR-END | 24DEC85 PRIMARY | 500 |
| LANE, DANIEL D MR ED ISCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE ED" 86SEN/021/3225 #376976 CONTRIBUTION | | NEWPORT BEACH LANE-KUHN PACIFIC | CA 92660 OCTOBER QUARTERLY | 30SEP86 GENERAL | 1,000 |
| LANE, DENNIS EPIC/EL PASO ELECTRIC COMPANY 85FEC/384/2562 #059000 CONTRIBUTION | | EL PASO EL PASO ELECTRIC CO | TX 79930 MID-YEAR REPORT | 11APR85 PRIMARY | 600 |
| LANE, E H JR BOUCHER FOR CONGRESS COMMITTEE 86HSE/315/3672 #456282 CONTRIBUTION | | BLACKSBURG | VA 24060 OCTOBER QUARTERLY | 15SEP86 GENERAL | 500 |
| LANE, EDWARD JR MR COMMITTEE TO RE-ELECT U S SENATOR PAULA HAWKINS 86SEN/015/0411 #373253 CONTRIBUTION | | JACKSONVILLE | FL 32202 JULY QUARTERLY | 30MAY86 PRIMARY | 1,000 |
| LANE, EDWARD MR FRIENDS OF BOB GRAHAM COMMITTEE 86SEN/001/3801 #413838 CONTRIBUTION | | JACKSONVILLE ATLANTIC NATIONAL BANK | FL 32210 YEAR-END | 4OCT85 PRIMARY | 500 |
| LANE, EDWARD Q NATIONAL REPUBLICAN SENATORIAL COMMITTEE - CONTRIBUTIONS * 85SEN/006/2504 #044869 CONTRIBUTION | | JACKSONVILLE BANKER | FL 32210 MID-YEAR REPORT | 4FEB85 PRIMARY | 2,000 |
| LANE, EDWARD W JR COMMITTEE TO RE-ELECT CHARLES E. BENNETT 86HSE/299/3445 #465214 CONTRIBUTION | | JACKSONVILLE ATLANTIC NATIONAL BANK OF FLORIDA | FL 32210 APRIL QUARTERLY | 7FEB86 PRIMARY | 500 |
| LANE, EDWARD W JR COMMITTEE TO RE-ELECT U S SENATOR PAULA HAWKINS 86SEN/024/0371 #369778 CONTRIBUTION | | JACKSONVILLE | FL 32210 OCTOBER QUARTERLY | 17SEP86 GENERAL | 1,000 |

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| CONTRIBUTOR/LENDER/TRANSFERRER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER DATE | ELECTION | AMOUNT |
|---|------------------------------------|----------------------------------|--|-----------------------|----------|--------|
| MILLER, RAYMOND A MR NEALL FOR CONGRESS COMMITTEE 86HSE/294/3579 #490472 CONTRIBUTION | | COLUMBIA | MD 21046 YEAR-END | 30DEC85 | PRIMARY | 500 |
| MILLER, RAYMOND F JR KERRY COMMITTEE 86SEN/001/2877 #370542 CONTRIBUTION | | CONCORD COM FED SAVINGS BANK | MA 01742 YEAR-END | 12NOV85 | GENERAL | 500 |
| MILLER, RAYMOND MR JIM COOPER FOR CONGRESS COMMITTEE 86HSE/317/0738 #471564 CONTRIBUTION | | ONEIDA RURAL FUEL CO | TN 37841 OCTOBER QUARTERLY 18SEP86 | | GENERAL | 1,000 |
| MILLER, RAYMOND MRS JIM COOPER FOR CONGRESS COMMITTEE 86HSE/317/0738 #471565 CONTRIBUTION | | ONEIDA RURAL FUEL CO | TN 37841 OCTOBER QUARTERLY 18SEP86 | | PRIMARY | 1,000 |
| MILLER, RHEA J COMMITTEE FOR TIM WIRTH INC 86SEN/048/1668 #368007 CONTRIBUTION | | ENGLEWOOD | CO 80110 POST-GENERAL 25OCT86 | | GENERAL | 1,000 |
| MILLER, RICHARD BOBBI FIEDLER CAMPAIGN COMMITTEE 86SEN/011/4269 #355685 CONTRIBUTION | | LOS ANGELES INVESTOR | CA 90007 PRE-PRIMARY 26APR86 | | PRIMARY | 500 |
| MILLER, RICHARD MEL LEVINE FOR CONGRESS 86HSE/289/3945 #090103 CONTRIBUTION | | LOS ANGELES LOS ANGELES MART | CA 90007 MID-YEAR REPORT 25JUN85 | | PRIMARY | 500 |
| MILLER, RICHARD G JR BILL SCHWETTE FOR CONGRESS '88 86HSE/310/3940 #494258 CONTRIBUTION | | MT PLEASANT EDWARD D JONES CO | MI 48858 PRE-PRIMARY 15JUL86 | | PRIMARY | 500 |
| MILLER, RICHARD J FRIENDS OF HAM FISH JR 86HSE/312/2797 #430323 CONTRIBUTION | | NEW YORK ALEXANDER GREENE | NY 10021 PRE-PRIMARY 10JUL86 | | GENERAL | 500 |
| MILLER, RICHARD MR FRIENDS OF BOB GRAHAM COMMITTEE 86SEN/001/3912 #414505 CONTRIBUTION | | JUNO ISLES | FL 33408 YEAR-END 26DEC85 | | PRIMARY | 500 |
| X MILLER, RICHARD R GRASSLEY COMMITTEE, INC 86SEN/005/2109 #361423 CONTRIBUTION | | BOWIE | MD 20715 YEAR-END 24DEC85 | | PRIMARY | 500 |
| X MILLER, RICHARD R GRASSLEY COMMITTEE, INC 86SEN/005/2109 #361424 CONTRIBUTION | | BOWIE | MD 20715 YEAR-END 24DEC85 | | PRIMARY | 500 |

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FEDERAL ELECTION COMMISSION

DATE 10MAR88

SELECTED LIST OF RECEIPTS EXPENDITURES (G) (85-86)
SECTION 1 - INDIVIDUAL CONTRIBUTIONS

PAGE 5444

| CONTRIBUTOR/LENDER/TRANSFER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER ELECTION DATE | AMOUNT |
|--|------------------------------------|---|-------------------------------|-----------------------------------|--------|
| MILLER, JOSEPH C RE-ELECT SENATOR FRANK MURKOWSKI COMMITTEE 85SEN/008/2069 #094290 CONTRIBUTION | | ANCHORAGE ALASKA MUTUAL BANK | AK 99518 MID-YEAR REPORT | 7FEB85 PRIMARY | 500 |
| MILLER, JOSEPH S DANIEL K INOUE IN 86 85SEN/006/0772 #078707 CONTRIBUTION | | WASH NATL MARINE ENG BENE ASSN | DC 20002 MID-YEAR REPORT | 25APR85 PRIMARY | 1,000 |
| MILLER, JOSEPH S PEOPLE FOR MARK ANDREWS 86SEN/041/3759 #419687 CONTRIBUTION | | WASHINGTON PUBLIC RELATIONS | DC 20002 PRE-GENERAL | 6OCT86 GENERAL | 500 |
| X MILLER, JOY M GRASSLEY COMMITTEE, INC 86SEN/005/2109 #361422 CONTRIBUTION | | BOWIE | MD 20715 YEAR-END | 24DEC85 PRIMARY | 500 |
| X MILLER, JOY M GRASSLEY COMMITTEE, INC 86SEN/005/2109 #361425 CONTRIBUTION | | BOWIE | MD 20715 YEAR-END | 24DEC85 PRIMARY | 500 |
| MILLER, JOYCE ROY JOHNSON FOR CONGRESS 85HSE/289/0491 #092110 CONTRIBUTION | | TUSCALOOSA PERKINS ASSOC | AL 35405 MID-YEAR REPORT | 29MAR85 PRIMARY | 1,000 |
| MILLER, JUDITH AUTO DEALERS AND DRIVERS FOR FREE TRADE PAC 85FEC/376/1770 #014031 CONTRIBUTION | | CHANHASSEN EARL MILLER DATSUN | MN 55317 JUNE MONTHLY | 15MAY85 PRIMARY | 500 |
| MILLER, JUDITH DEMOCRATIC CONGRESSIONAL DINNER COMMITTEE 85FEC/373/4622 #007468 CONTRIBUTION | | CHEVY CHASE THE MILLER CO | MD 20815 MAY MONTHLY | 9APR85 PRIMARY | 3,000 |
| MILLER, JUDITH HOEFFEL FOR CONGRESS COMMITTEE 86HSE/317/2603 #431351 CONTRIBUTION | | HUNTINGDON VALLEY SHOTZ MILLER GLUSMAN | PA 19006 OCTOBER QUARTERLY | 29SEP86 GENERAL | 500 |
| MILLER, JUDITH HOEFFEL FOR CONGRESS COMMITTEE 86HSE/325/1825 #431367 CONTRIBUTION | | HUNTINGDON VALLEY | PA 19006 POST-GENERAL | 28OCT86 GENERAL | 500 |
| MILLER, KAREN ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE" 86SEN/021/3269 #377384 CONTRIBUTION | ED | WATSONVILLE HOMEMAKER | CA 95076 OCTOBER QUARTERLY | 31JUL86 GENERAL | 250 |
| MILLER, KAREN ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE" 86SEN/021/3269 #377385 CONTRIBUTION | ED | WATSONVILLE HOMEMAKER | CA 95076 OCTOBER QUARTERLY | 31JUL86 SPECIAL | 250 |

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FEDERAL ELECTION COMMISSION

DATE 10MAR88

SELECTED LIST OF RECEIPTS - EXPENDITURES (G) (85-86)
SECTION I - INDIVIDUAL CONTRIBUTIONS

PAGE 433

| CONTRIBUTOR/LENDER/TRANSFERER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER DATE | ELECTION | AMOUNT |
|---|------------------------------------|--|--|---|----------|--------|
| OLSON, ELTON R/ED ZSCHAU FOR US SENATE COMMITTEE AKA "A NATIONAL REPUBLICAN SENATORIAL COMMITTEE - CONTRIBUTIONS + 86SEN/035/4661 #290398 EARMARKED INTERMEDIARY TREASURY OUT | | | | SENATE OCTOBER QUARTERLY 29AUG86 | GENERAL | 500 |
| OLSON, ELTON R MR/NATIONAL REPUBLICAN SENATORIAL COMMITTEE ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE ED" 86SEN/021/3293 #377635 EARMARKED CONTRIBUTION | | | | PARTY QUALIFIED OCTOBER QUARTERLY 12SEP86 | GENERAL | 500 |
| OLSON, ELTON R MR STEVE SYMONS FOR SENATE COMMITTEE 86SEN/010/2270 #358538 CONTRIBUTION | | FAIR OAKS MULLEN FILIPPI | CA 95628 APRIL QUARTERLY 11FEB86 | PRIMARY | | 1,000 |
| OLSON, ERIC JON GRASSLEY COMMITTEE, INC 86SEN/005/2110 #361428 CONTRIBUTION | | WASHINGTON | DC 20009 YEAR-END 24DEC85 | PRIMARY | | 1,000 |
| OLSON, FOREST E MR DAVIS COMMITTEE 86SEN/001/2729 #355295 CONTRIBUTION | | NEWPORT BEAC CALDWELL BANKER | CA 92660 YEAR-END 23DEC85 | PRIMARY | | 1,000 |
| OLSON, GARY G ARMSTRONG COMMITTEE, INC; THE 86SEN/008/3338 #083513 CONTRIBUTION REF TO INDIVIDUAL | 9090 NELSON RD | LONGMONT | CO 80501 MID-YEAR REPORT 6MAY85 | GENERAL | | 4- |
| OLSON, GEORGE A FRIENDS OF BILL JANKLOW 86SEN/011/4055 #312596 CONTRIBUTION | | ABERDEEN NARREGANG INSURANCE AGENCY | SD 57401 PRE-PRIMARY 26APR86 | PRIMARY | | 1,000 |
| OLSON, GRETCHEN GARVEY FOR SENATE 86SEN/013/2263 #432407 CONTRIBUTION | | KENT | OH 44240 JULY QUARTERLY 7JUN86 | PRIMARY | | 1,000 |
| OLSON, HAROLD E REPUBLICAN PARTY OF IOWA 85FEC/389/4150 #072261 CONTRIBUTION | | RED OAK UNITY WELDING SUP | IA 51566 OCTOBER QUARTERLY 26AUG85 | PRIMARY | | 500 |
| OLSON, J/MONTANANS FOR MARLENEE PEPSI-COLA BOTTLERS ASSOCIATION-PAC 85FEC/391/0875 #099247 EARMARKED INTERMEDIARY OUT | | | HOUSE NOVEMBER MONTHLY 15OCT85 | PRIMARY | | 500 |
| OLSON, JAMES C MR COMMITTEE TO RE-ELECT U S SENATOR PAULA HAWKINS 86SEN/015/0389 #373181 CONTRIBUTION | | WINTER SPRINGS | FL 32708 JULY QUARTERLY 9MAY86 | PRIMARY | | 1,000 |
| OLSON, JAMES C MR FRIENDS OF BOB GRAHAM COMMITTEE 86SEN/013/0912 #405031 CONTRIBUTION | | WINTER SPRINGS PAULUCCI ENTERPRISES | FL 32708 JULY QUARTERLY 6JUN86 | PRIMARY | | 1,000 |

FEDERAL ELECTION COMMISSION
 SELECTED LIST OF RECEIPTS - EXPENDITURES (G) (85-86)
 SECTION I - INDIVIDUAL CONTRIBUTIONS

DATE 10MAR88

PAGE 3432

| CONTRIBUTOR/LENDER/TRANSFERER REPORTING ENTITY MICROFILM LOCATION | STREET ADDRESS TRANSACTION TYPE | CITY | STATE ZIP REPORT TYPE | TYPE OF FILER DATE | ELECTION | AMOUNT |
|--|------------------------------------|--|--|-----------------------|----------|--------|
| X SMITH, F CLIFTON GRASSLEY COMMITTEE, INC 86SEN/005/2116 #361444 CONTRIBUTION | | WASHINGTON | DC 20008 YEAR-END | 24DEC85 | PRIMARY | 1,000 |
| SMITH, F G JAMES R JONES ELECTION COMMITTEE 86SEN/017/3543 #400757 CONTRIBUTION | | NEW ORLEANS | LA 70161 PRE-PRIMARY | 25JUL86 | PRIMARY | 500 |
| SMITH, F RANDALL MARGARET MUELLER FOR CONGRESS COMMITTEE 86HSE/303/1767 #445319 CONTRIBUTION | | N Y CITY TRAIN SMITH CO | 00000 PRE-PRIMARY | 9APR86 | PRIMARY | 500 |
| SMITH, FARMELL RANNEY FOR SENATE COMMITTEE 86SEN/006/2636 #315297 CONTRIBUTION | | WASHINGTON | DC 20007 PRE-PRIMARY | 26FEB86 | PRIMARY | 500 |
| SMITH, FERN M ED ZSCHAU FOR US SENATE COMMITTEE AKA "AN EVENING WITH PETE ED" 86SEN/011/4481 #367512 CONTRIBUTION | | SAN FRANCISCO WILLIAMS BURROWS INC | CA 94118 PRE-PRIMARY | 12MAY86 | PRIMARY | 500 |
| SMITH, FLORENCE INDEPENDENT DEMOCRATS FOR LAROCHE 85FEC/333/4748 #062335 CONTRIBUTION | | CAMPBELL RETIRED | CA 95008 OCTOBER QUARTERLY 15AUG85 | | GENERAL | 500 |
| SMITH, FLORENCE W LAROCHE CAMPAIGN 85FEC/333/2766 #021979 CONTRIBUTION | | CAMPBELL | CA 95008 JULY QUARTERLY 16APR85 | | PRIMARY | 500 |
| SMITH, FLORENCE W LAROCHE CAMPAIGN 85FEC/333/2766 #021980 CONTRIBUTION | | CAMPBELL | CA 95008 JULY QUARTERLY 9MAY85 | | PRIMARY | 500 |
| SMITH, FLOYD AMES TEXANS FOR SWEENEY 86HSE/296/4365 #440759 CONTRIBUTION | | HOUSTON EXXON CO | TX 77019 YEAR-END | 25OCT85 | PRIMARY | 1,000 |
| SMITH, FLOYD L MUTUAL LIFE INSURANCE COMPANY OF NEW YORK MONY POLITICAL ACTION COMMITTEE 85FEC/369/5463 #013813 CONTRIBUTION | | NEW YORK THE MUTUAL LIFE INSURANCE CO | NY 10010 APRIL QUARTERLY 26MAR85 | | PRIMARY | 900 |
| SMITH, FORD J J "JAKE" PICKLE RE-ELECTION COMMITTEE 86HSE/300/0171 #440182 CONTRIBUTION | | AUSTIN CALHOUN-SMITH DIST | TX 78762 APRIL QUARTERLY 28JAN86 | | PRIMARY | 500 |
| SMITH, FOREST G JR HOPE FOR CONGRESS COMMITTEE 86HSE/304/1604 #417282 CONTRIBUTION | | NEWPORT BEACH | CA 92660 PRE-PRIMARY | 11APR86 | PRIMARY | 1,000 |

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FEDERAL ELECTION COMMISSION

DATE 2006188

SELECTED LIST OF RECEIPTS & EXPENDITURES (H) 1986-86
SECTION 1 INDIVIDUAL CONTRIBUTIONS

PAGE 1

| CONTRIBUTOR/LENDER/TRANSFEROR | STREET ADDRESS | CITY | STATE | ZIP | TYPE OF FILER | REPORT TYPE | DATE | ELECTION | AMOUNT |
|-------------------------------------|----------------|------------|-------|-------|---------------|-------------|---------|----------|--------|
| SMITH, F CLAYTON | | WASHINGTON | DC | 20008 | PRIMARY | MONTHLY | 14APR86 | | 5,000 |
| AMERICAN CONSERVATIVE TRUST | | | | | | | | | |
| 86FEC/414/2910 *534998 CONTRIBUTION | | | | | | | | | |



SCHEDULE A

ITEMIZED RECEIPTS OFFSETS TO OPERATING EXPENDITURES

Page 1 of 1
Last Receipt No. 1
(See instructions for each
offset of the General
Accounting Page)

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Name of Committee (in Full)

American Conservative Trust

C00170637

A. Full Name, Mailing Address and ZIP Code

National Endowment for the
Preservation of Liberty
Washington, DC

Name of Employer

Date (month,
day, year)

Amount of Each
Receipt This Period

Occupation

6/7/85

794.15

Receipt For: ☐ Primary ☐ General Interest
☐ Other (specify): reimburse. of tax penalty

Aggregate Year-to-Date-\$

B. Full Name, Mailing Address and ZIP Code

Name of Employer

Date (month,
day, year)

Amount of Each
Receipt This Period

Occupation

Receipt For: ☐ Primary ☐ General
☐ Other (specify):

Aggregate Year-to-Date-\$

C. Full Name, Mailing Address and ZIP Code

Name of Employer

Date (month,
day, year)

Amount of Each
Receipt This Period

Occupation

Receipt For: ☐ Primary ☐ General
☐ Other (specify):

Aggregate Year-to-Date-\$

D. Full Name, Mailing Address and ZIP Code

Name of Employer

Date (month,
day, year)

Amount of Each
Receipt This Period

Occupation

Receipt For: ☐ Primary ☐ General
☐ Other (specify):

Aggregate Year-to-Date-\$

E. Full Name, Mailing Address and ZIP Code

Name of Employer

Date (month,
day, year)

Amount of Each
Receipt This Period

Occupation

Receipt For: ☐ Primary ☐ General
☐ Other (specify):

Aggregate Year-to-Date-\$

F. Full Name, Mailing Address and ZIP Code

Name of Employer

Date (month,
day, year)

Amount of Each
Receipt This Period

Occupation

Receipt For: ☐ Primary ☐ General
☐ Other (specify):

Aggregate Year-to-Date-\$

G. Full Name, Mailing Address and ZIP Code

Name of Employer

Date (month,
day, year)

Amount of Each
Receipt This Period

Occupation

Receipt For: ☐ Primary ☐ General
☐ Other (specify):

Aggregate Year-to-Date-\$

SUBTOTAL of Receipts This Page (include!)

TOTAL This Period (last page this line number only)

794.15

36033983616

FEDERAL ELECTION COMMISSION
1975-1986
COMMITTEE INDEX OF DISCLOSURE DOCUMENTS - (C)

DATE 18OCT88

PAGE 1

| COMMITTEE | DOCUMENT | RECEIPTS | DISBURSEMENTS | COVERAGE DATES | # OF PAGES | MICROFILM LOCATION |
|------------------------------|--|----------|---------------|------------------|------------|--------------------|
| | | | | | | TYPE OF FILER |
| AMERICAN CONSERVATIVE TRUST | | | | | | |
| CONNECTED ORGANIZATION: NONE | | | | | | |
| 1985 | STATEMENT OF ORGANIZATION - AMENDMENT | | | 30SEP85 | 3 | 85FEC/388/3651 |
| | MID-YEAR REPORT | 31,355 | 30,997 | 1JAN85 -30JUN85 | 22 | 85FEC/384/0338 |
| | MID-YEAR REPORT - AMENDMENT | 31,355 | 30,997 | 1JAN85 -30JUN85 | 7 | 86FEC/398/1546 |
| | MID-YEAR REPORT - AMENDMENT | 31,355 | 30,997 | 1JAN85 -30JUN85 | 2 | 87FEC/461/4727 |
| | REQUEST FOR ADDITIONAL INFORMATION | | | 1JAN85 -30JUN85 | 3 | 85FEC/393/3050 |
| | REQUEST FOR ADDITIONAL INFORMATION AND | | | 1JAN85 -30JUN85 | 1 | 86FEC/395/1185 |
| | YEAR-END | 3,379 | 3,891 | 1JUL85 -31DEC85 | 7 | 86FEC/398/3613 |
| | YEAR-END - AMENDMENT | 3,379 | 3,891 | 1JUL85 -31DEC85 | 1 | 87FEC/461/4730 |
| 1986 | MISCELLANEOUS REPORT TO FEC | | | 10JAN86 | 2 | 86FEC/394/3459 |
| | STATEMENT OF ORGANIZATION - AMENDMENT | | | 15JAN86 | 3 | 86FEC/394/4483 |
| | MISCELLANEOUS REPORT FROM FEC | | | 13MAY86 | 1 | 86FEC/414/0883 |
| | STATEMENT OF ORGANIZATION - AMENDMENT | | | 10SEP86 | 3 | 86FEC/430/1155 |
| | 24 HOUR CONTRIBUTION NOTICE | | | 31OCT86 | 1 | 86FEC/443/2013 |
| | 24 HOUR CONTRIBUTION NOTICE | | | 31OCT86 | 1 | 86FEC/443/2712 |
| | FEBRUARY MONTHLY | 0 | 3,090 | 1JAN86 -31JAN86 | 5 | 86FEC/443/1104 |
| | FEBRUARY MONTHLY - AMENDMENT | 0 | 3,090 | 1JAN86 -31JAN86 | 1 | 87FEC/461/4732 |
| | MARCH MONTHLY | 75 | 0 | 1FEB86 -28FEB86 | 4 | 86FEC/405/3081 |
| | MARCH MONTHLY - AMENDMENT | 75 | 0 | 1FEB86 -28FEB86 | 1 | 87FEC/461/4734 |
| | APRIL MONTHLY | 0 | 137 | 1MAR86 -31MAR86 | 5 | 86FEC/410/0990 |
| | APRIL MONTHLY - AMENDMENT | 0 | 137 | 1MAR86 -31MAR86 | 1 | 87FEC/461/4736 |
| | MAY MONTHLY | 6,550 | 6,679 | 1APR86 -30APR86 | 5 | 86FEC/414/2908 |
| | MAY MONTHLY - AMENDMENT | 6,550 | 6,679 | 1APR86 -30APR86 | 1 | 87FEC/461/4738 |
| | JUNE MONTHLY | 0 | 137 | 1MAY86 -31MAY86 | 5 | 86FEC/417/1495 |
| | JUNE MONTHLY - AMENDMENT | 0 | 137 | 1MAY86 -31MAY86 | 1 | 87FEC/461/4740 |
| | JULY MONTHLY | 0 | 137 | 1JUN86 -30JUN86 | 6 | 86FEC/421/0235 |
| | JULY MONTHLY - AMENDMENT | 0 | 137 | 1JUN86 -30JUN86 | 1 | 87FEC/461/4742 |
| | AUGUST MONTHLY | 0 | 0 | 1JUL86 -31JUL86 | 4 | 86FEC/426/3018 |
| | AUGUST MONTHLY - AMENDMENT | 0 | 0 | 1JUL86 -31JUL86 | 1 | 87FEC/461/4744 |
| | SEPTEMBER MONTHLY | 0 | 0 | 1AUG86 -31AUG86 | 3 | 86FEC/431/0843 |
| | SEPTEMBER MONTHLY - AMENDMENT | 0 | 0 | 1AUG86 -31AUG86 | 1 | 87FEC/461/4746 |
| | OCTOBER MONTHLY | 0 | 0 | 1SEP86 -30SEP86 | 4 | 86FEC/436/1480 |
| | OCTOBER MONTHLY - AMENDMENT | 0 | 0 | 1SEP86 -30SEP86 | 1 | 87FEC/461/4748 |
| | PRE-GENERAL | 0 | 0 | 1OCT86 -1OCT86 | 5 | 86FEC/441/0324 |
| | PRE-GENERAL - AMENDMENT | 0 | 0 | 1OCT86 -1OCT86 | 1 | 87FEC/461/4750 |
| | POST-GENERAL | 66,025 | 69,771 | 16OCT86 -24NOV86 | 11 | 86FEC/446/2693 |
| | POST-GENERAL - AMENDMENT | 66,025 | 69,771 | 16OCT86 -24NOV86 | 1 | 87FEC/461/4752 |
| | YEAR-END | 1,000 | 2,438 | 25NOV86 -31DEC86 | 6 | 87FEC/457/0696 |
| | YEAR-END - AMENDMENT | 1,000 | 2,438 | 25NOV86 -31DEC86 | 4 | 87FEC/463/0023 |
| | YEAR-END - AMENDMENT | 1,000 | 2,438 | 25NOV86 -31DEC86 | 6 | 87FEC/464/3666 |
| | REQUEST FOR ADDITIONAL INFORMATION | | | 25NOV86 -31DEC86 | 2 | 87FEC/461/3163 |
| 1987 | MISCELLANEOUS REPORT TO FEC | | | 17MAR87 | 2 | 87FEC/463/0252 |
| TOTAL | | 111,134 | 0 109,285 | | 145 | TOTAL PAGES |

NOTICE: THE DOCUMENTS LISTED ABOVE ARE AVAILABLE FOR PUBLIC INSPECTION AND COPYING AT THE FEC. "ANY INFORMATION COPIED FROM SUCH REPORTS OR STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE."

2 U.S.C. §438(a)(4).

ANTI-TERRORISM AMERICAN COMMITTEE

RECEIVED THE FEC
HAND DELIVERED
OCT 23 12:41

ATAAC

Washington Office
Suite 301
1331 Pennsylvania Ave., N.W.
Washington, D.C. 20004

October 23, 1986

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Gentlemen:

Enclosed for your reference is the pre-election report
of the Anti-Terrorism American Committee.

Sincerely yours,

Cliff Smith
Cliff Smith

86034410319

SCHEDULE C

ITEMIZED DISBURSEMENTS

OPERATING EXPENDITURES

Use column provided
for each category of the
Detailed Summary PagePAGE 1 OF 1
FOR LINE NUMBER 19

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for similar purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

ANTI-TERRORISM AMERICAN COMMITTEE

C00207654

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Page |
|---|--|-------------------------|---------------------------------------|
| Carl R. Channell 2032 Belmont Road, N.W. #210 Washington, D.C. 20009 | October Payroll Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 10/17/86 | 2,500.00 |
| B. Full Name, Mailing Address and ZIP Code Herge, Sparks, Christopher & Biondi Suite 200 8201 Greensboro Drive McLean, VA 22102 | Legal services Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 10/27/86 | 838.04 |
| C. Full Name, Mailing Address and ZIP Code Herge, Sparks, Christopher & Biondi 8201 Greensboro Drive Suite 200 McLean, VA 22102 | Legal services Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | 11/11/86 | 301.23 |
| D. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Page |
| E. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Page |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Page |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Page |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Page |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Page |
| SUBTOTAL of Disbursements This Page (optional) | | | 3,639.27 |
| TOTAL This Period (last page this line number only) | | | 3,639.27 |

SCHEDULE B

ITEMIZED DISBURSEMENTS

Page 1 of 1 for
LINE NUMBER 19
 (Use separate schedule(s) for each
 category of the Detailed
 Summary Page)

| | | | |
|---|---|---|---|
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee | | | |
| Name of Committee (in Full) AMERICAN CONSERVATIVE TRUST | | | |
| A. Full Name, Mailing Address and ZIP Code Carl R. Channell 305 4th Street, N.E. Washington, D.C. 20002 | Purpose of Disbursement Reimbursement of Equipment Purchase Disbursement for <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) 2/4/84 | Amount of Each Disbursement This Period \$ 300.00 |
| B. Full Name, Mailing Address and ZIP Code Carl R. Channell 305 4th Street, N.E. Washington, D.C. 20002 | Purpose of Disbursement Consulting Fees Disbursement for <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) 3/20/84 | Amount of Each Disbursement This Period \$ 550.00 |
| C. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| D. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| E. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Disbursement for <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| SUBTOTAL of disbursements This Page (not end) | | | |
| TOTAL This Period Last page this line number only | | | \$ 650.00 |

FEDERAL ELECTION COMMISSION
1985-1986
COMMITTEE INDEX OF DISCLOSURE DOCUMENTS - (C)

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| | | | | | | TYPE OF FILER |
| ANTI-TERRORISM AMERICAN COMMITTEE | | | | ID #C00007654 | NON-PARTY NON-QUALIFIED | |
| CONNECTED ORGANIZATION: NONE | | | | | | |
| 1986 STATEMENT OF ORGANIZATION | | | | 6JUN86 | 3 | 86FEC/416/1798 |
| MISCELLANEOUS REPORT | TO FEC | | | 11AUG86 | 1 | 86FEC/426/3965 |
| STATEMENT OF ORGANIZATION - AMENDMENT | | | | 18SEP86 | 3 | 86FEC/430/4532 |
| JULY QUARTERLY | | 16,700 | 11 | 1APR86 -30JUN86 | 6 | 86FEC/421/0229 |
| AUGUST MONTHLY | | 1,000 | 49 | 1JUL86 -31JUL86 | 5 | 86FEC/426/3966 |
| SEPTEMBER MONTHLY | | 10,515 | 22,142 | 1AUG86 -31AUG86 | 4 | 86FEC/431/0852 |
| SEPTEMBER MONTHLY | - AMENDMENT | 10,515 | 22,142 | 1AUG86 -31AUG86 | 4 | 86FEC/450/1663 |
| REQUEST FOR ADDITIONAL INFORMATION | | | | 1AUG86 -31AUG86 | 2 | 86FEC/444/0816 |
| REQUEST FOR ADDITIONAL INFORMATION, 2ND | | | | 1AUG86 -31AUG86 | 3 | 86FEC/448/1290 |
| OCTOBER MONTHLY | | 19,600 | 3,000 | 1SEP86 -30SEP86 | 6 | 86FEC/436/1485 |
| OCTOBER MONTHLY | - AMENDMENT | | | 1SEP86 -30SEP86 | 2 | 86FEC/446/3256 |
| OCTOBER MONTHLY | - AMENDMENT | 19,600 | 3,000 | 1SEP86 -30SEP86 | 2 | 86FEC/450/1660 |
| OCTOBER MONTHLY | - AMENDMENT | | | 1SEP86 -30SEP86 | 3 | 86FEC/451/3937 |
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| REQUEST FOR ADDITIONAL INFORMATION, 2ND | | | | 1SEP86 -30SEP86 | 1 | 86FEC/451/0574 |
| PRE-GENERAL | | 10 | 115 | 1OCT86 -15OCT86 | 4 | 86FEC/441/0319 |
| PRE-GENERAL | - AMENDMENT | 10 | 115 | 1OCT86 -15OCT86 | 2 | 86FEC/450/1657 |
| POST-GENERAL | | 45 | 19,639 | 16OCT86 -24NOV86 | 6 | 86FEC/446/2992 |
| POST-GENERAL | - AMENDMENT | 45 | 19,639 | 16OCT86 -24NOV86 | 3 | 86FEC/450/1653 |
| POST-GENERAL | - AMENDMENT | | | 16OCT86 -24NOV86 | 3 | 87FEC/469/3673 |
| REQUEST FOR ADDITIONAL INFORMATION | | | | 16OCT86 -24NOV86 | 3 | 87FEC/459/5087 |
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| YEAR-END | | 1,001 | 425 | 25NOV86 -31DEC86 | 4 | 87FEC/457/0703 |
| YEAR-END | - AMENDMENT | 1,001 | 425 | 25NOV86 -31DEC86 | 4 | 87FEC/462/5270 |
| TOTAL | | 48,871 | 0 | 4K, 381 | 81 | TOTAL PAGES |

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